## Message

From: Gold, Peter [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=D02E1E46751B415E888062D3AC6E6D26-PGOLD]

**Sent**: 5/24/2022 1:07:06 PM

**To**: Schlachter, Adam (DNREC) [Adam.Schlachter@delaware.gov]

**Subject**: Inspection Report Lawson Road

Attachments: Lawson\_Road\_IR\_JD.pdf

## Adam,

We drafted up the attached inspection report for the Lawson Road Property. I would like to send this over to Mr. Johnson. Please let me know if this will present any issues or if you have any questions on the report. Do you have Mr. Johnson's contact information? Thank you

Peter Gold
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